

Details of Infrastructural & Instructional facilities  
created for running the proposed Teacher Training  
Programme

(To be submitted by the institution alongwith the letter of consent for inspection)

(Under Section 14 & 15 of the NCTE Act, 1993)

**NAME OF THE INSTITUTION**

KAUNA SHIKSHAK PRASHIKSHAN  
MAHILA MAHAVIDHYA  
HANUMANGARH JN. (RAJ.)

*Sur*  
President  
Chandigarh Manav Vikas  
Charitable Trust  
Hanumangarh Jn.

1. Name of the Institution Karuna Shikshak Prashikshan Mahila Mahavidyalaya
2. Address of the Institution where it is running or proposing to run: 2 NWN, NAUAN, BY PASS ROAD HANUMANGARH JUNCTION
3. Address for communication
  - (a) Postal Address Karuna Shikshak Prashikshan Mahila Mahavidyalaya, 2 NWN, NAUAN, BY-PASS ROAD, HANUMANGARH JUNCTION, RAJASTHAN.  
PIN - 335512
  - (b) Phone No. (with STD Code) 01552-268055
  - (c) Fax No. 01552- 268 300
  - (d) E-mail Info @ Karunacollege.org

4. (a) Date of establishment of the society/ Trust with registration No. 28 - 11 - 2003
- (b) Date of renewal and registration No.: 213 / 167 / 36 / 04

5. Courses run in the premises  
Teacher Training & Others  
Please list

B. Ed. Course

None other

6. (a) Course(s) Proposed

1	2	3	4	5
Name of the course in full	Stage/level (Such as secondary elementary)	Duration	Year of starting the course	Intake/Unit(s) proposed
B. Ed.	Secondary	1 yr.	13 Aug 2008	100/ 1 Unit Seats

7. (a) In case of Existing Course details including proposal for additional intake

1	2	3	4	5	6	7
Name of the course in full	Stage/level (such as secondary elementary pre primary)	Duration of the course	Year of starting the course	Intake/ Unit(s) approved	Regional Committee Order No.	Additional intake applied for
B. Ed.	Secondary	1 yr.	13 Aug 2006	100/ 1 Unit	ENRC/ACT/5 E-7/RJ480	100 Seats

8. Name of the University/Examining Body to which the institution is affiliated or would be affiliated University of Bikaner, Bikaner

9. (a) Number and date of issue of the NOC F-07(157)/1013 / Acad. / 2006 / 13011

dated 9/9/06

II

Ch. S. M. Manohar Kas  
President  
Parivar T  
Hanumangarh - 335512

## 10. Land and Building

Note: Please attach documentary proof in all cases

		Yes ✓	NO
(a)	Whether the institution proposes to run the college in own building free from all encumbrances? <i>YES</i>	Annexure No. <u>A</u> 4-5 Page Nos. 4-32	
(b)	(i) Whether the institution proposes to run the college on rented building? <i>No</i> (ii) In case of rented building complete postal address of rented premises <i>No</i> (iii) Complete Postal address of permanent building (iv) Expected date of shifting in the permanent building required to be shown.	Annexure No. <u>A</u> Page Nos. 34 <i>Already shifted</i>	
(c)	Whether the construction of classroom, hall, library, laboratories and instructional space have been completed? if yes attached documents in support. <i>Yes</i>	Annexure No. <u>A</u> Page Nos. 35-47	
(d)	Whether the construction of Principal Room, Faculty Room, Office Room, Store Room has been completed? if yes attach documents in support. <i>Yes</i>	Annexure No. <u>A</u> Page Nos. 5-47	
(e)	Whether the institution has playground (football/hockey etc.)? <i>Yes</i>	Annexure No. <u>A</u> Page Nos. 47 B-145-147	
(f)	(i) Affidavit verifying facts (a) Actual location of the institution including Khasra No./ Plot No. etc. where the proposed Course will be run by the institution, duly attested by the Notary. (b) That Land and Building of the institution for running the proposed Course are free from all encumbrances (i.e. no loan/mortgage on land and building) <i>YES</i>	Annexure No. <u>A</u> Page Nos. 4-5 432	
(g)	(i) Whether the institution has hostel facility? <i>YES</i> (ii) Whether Hostel facility for boys & girls separately available	Annexure No. <u>A</u> Page Nos. 6-15	

11. Instructional Facilities

(for details see the annexure - A)

11.1 Science Laboratory

Duly furnished Science Laboratory is available?	Annexure No. <u>B</u>	
If Yes please list equipments	Page Nos. <u>43-60</u>	

11.2 Psychology Laboratory

Duly furnished Psychology Laboratory is available? If Yes please list equipments.	Annexure No. <u>B</u>	
	Page Nos. <u>61-66</u>	

11.3 Educational Technology laboratory

Educational Technology Lab consisting of computer, CD Roms, Access to Internet, Availability of OHP, TV, VCR, Public Address System are available?	Annexure No. <u>B</u>	
	Page Nos. <u>67-74</u>	

11.4 Facilities for Language Learning

Duly furnished Facilities for Language learning are available or not?	Annexure No. <u>B</u>	
	Page Nos. <u>75-79</u>	

11.5(a) Library resources (Proposed programme)

Whether the Library resources including Text Books, Ref Books Journals & encyclopedia are available or not	Annexure No. <u>B</u>	
	Page Nos. <u>80-136</u>	

11.5(b) Library resources (existing programme)

Number of books, journals/periodicals, encyclopedia, reference books, sitting capacity available in the library (existing)	Annexure No. <u>B</u>	
	Page Nos. <u>119-128</u> <u>4 80-136</u>	
11.6 Furniture		
Whether adequate furniture in the class rooms, library, laboratories etc. have been provided?	<u>137-144</u>	

12. Human Resource Information

12.1 Details of selection of Teaching Staff

Whether the selection committee has been constituted as per the provisions of State Govt./ University concerned?	Annexure No. <u>C</u>	
	Page Nos. <u>148</u>	

12.2 Process of recruitment

Whether the process of recruitment of teaching staff initiated such advertisement in the newspapers, scrutiny of the applications conduct of interview & issue of offer letters of appointment?	Annexure No. <u>C</u>	
	Page Nos. <u>149</u>	

President

Ch: Sarah Manzil Kas  
Variable T 1

Hanumangarh, Jh.

## 12.3 Payment to Teaching Staff

Whether the payment to teaching staff based on the scale of pay according to Central Govt./ UGC/ State Govt.	C	150	
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## 12.4 Appointment of Non-teaching Staff of the Institution

Whether the process of appointment of non-teaching staff initiated?	Annexure No. C	
	Page Nos. 151 - 307	

Please submit Bio-data of faculty and other staff alongwith the proofs as per the format enclosed for the existing course as well as for proposed courses separately. (Format at Annexure 'B')

13. Physical Education Resources (For Physical Education Programme only)  
(for detail see the Annexure 'C')

Whether the Physical Education Resources (for PE Programme) are available or not.	Annexure No. _____	
	Page Nos. _____	

## 14. FINANCIAL DETAILS

Annexure D

✓

(i) Whether the original FDR of Rs. 5 lak has been submitted in the office of NRC. YES | NO

Page 308

(a) Amount of Endowment fund	Rs 5 0 0 0 0 0
(b) FDR Number	5 3 8 1 5 5
(c) Name of the Bank	State Bank of Bikaner Jaipur
(d) Branch & Address	Collectorate Branch Hanumangarh JN (Raj).

(ii) Whether provision of an FDR of an amount equal to three months salary of the staff has been made.

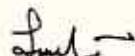
(a) Amount of Endowment fund	3 0 0 0 0 0
(b) FDR Number	5 3 8 0 1 7
(c) Name of the Bank	State Bank of Bikaner Jaipur
(d) Branch & Address	Collectorate Branch Hanumangarh JN.

15. Certificate of accreditation with minimum B+ grade by NAAC. (applicable only in cases of additional intakes and new course except elementary teacher training courses)

Note: -

Certified copies of bills/ receipts, Stock Register & Accession Register of all the instructional facilities may also be submitted by the institution.

Place: Hanumangarh Jn  
Date: 26-03-2008



Full Name in capital letters Dr. SUTINDER PAUL GUPTA Signature  
Designation of the applicant PRESIDENT  
Seal of the institution.

**President**  
**Chandigarh Manav Sanskriti**  
**Charitable Trust**  
**Hanumangarh Jn.**

  
**President**  
**Chandigarh Manav Sanskriti**  
**Charitable Trust**  
**Hanumangarh Jn.**