

<u>For office use</u>	
Code No. _____	Year _____
Date of Application _____	
Course _____	
Category: New Institution/New Course/Additional Intake	
Type of Management _____	
Affiliating Body _____	

**Form of Application for Grant of Recognition to Institutions including Permission  
for Conducting a New Course/Additional Intake in Teacher Education Programme  
under Section 14/15 the NCTE Act, 1993**



National Council for Teacher Education  
*Address of the Regional Committee concerned  
 with address of the Website/e-mail/Telephone/Fax*

Price Rs. 1000/-

Application for Grant of Recognition/Permission to Institutions for conducting New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1992

NOTE: DETAILS OF THE APPLICATION IF SUBMITTED ON-LINE

DATE OF SUBMISSION 26/09/07 APPLICATION ID \_\_\_\_\_

1. Particulars of the authorized applicant

1.1 Name of the Applicant SUTINDER PAUL GUPTA  
1.2 Father's/Husband's Name SH. BALVIR CHAND GUPTA  
1.3 Occupation DOCTOR (Medical)  
1.4 Official Position in the Governing Body of the Society/Trust President

2. Particulars of applicant Society/Trust

2.1 Name of the Society/Trust Chandigarh Manav Vikas Charitable Trust

2.2 Whether a copy of Registration certificate attached.  Yes  No

2.3 Complete Postal Address of the Society/Trust.  
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town Manimangarh JU

Post office Manimangarh JU

Door/Plot Number 20, 21, Near bus stand

Street Number \_\_\_\_\_

Tehsil/Taluka Manimangarh JU Town/City Manimangarh JU

District Manimangarh State Rajasthan

Pin Code 335572 STD Code 01552

Telephone No. 01552-268055 Mobile No. 9414095555

Fax No. 01552-268053 E-Mail ID Karun.info@Karuna

Website Address. www.Karunacollege.org College.org

3. Details about the programme/course applied for

a.	Nature of proposal (Please tick only one choice)		- First Time Recognition - <input checked="" type="checkbox"/> Enhancement of Intake - Additional Course
b.	Name of the Course applied for		B. Ed.
c.	Level of the Course applied for		Secondary
d.	Medium of Instruction		Hindi
e.	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards		Yes
f.	Mode		Distance/ Face to Face
g.	Intake proposed		100
h.	Affiliating Body/University	Name	Bikaner University
		Address	Dungar College Bikaner
		Telephone No.	0151-2200181
j.	Normal month of commencement of the course		July

4. Particulars of the applicant institution

4.1 Name of the Institution  
(in capital letters)

KARUNA SHIKSHAK PRASHIKSHAN  
MAHILA MAHAVEDYALAYA

4.2 Complete Postal Address [As mentioned in the Affidavit]  
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town

Near Village - Nawar

Post office

Hanumangarh JV

Door/Plot Number

Chak No - 2

Street Number

Stone No - 137/244, Kila No - 15

Tehsil/Taluka

Hanumangarh JV Town/City Hanumangarh

District

Hanumangarh State Rajasthan

Pin Code

335512

STD Code

Telephone No.

01552-268055

Mobile No. 9414095553

Fax No.

01552-268055

E-Mail ID info@karunacollege.org

Website Address

www.karunacollege.org

## 4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed 

## 4.4 Whether the Institution is a Minority institution

(Attach documentary proof issued by the Govt. concerned)

Yes No 

## 4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self-financing private institution (Trust)
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admin. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

## 4.6 Details of the existing Teacher Education Programmes/courses run by the same institution.

Sl. No.	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name	Date of Affiliation
				Recognition Order Number	Date		
1.	B.Ed.	2006-07	100			Bikaner University	
2	S.T.C. (proposed)	—	—	—	—	—	—

4.7 Details of courses other than Teacher Education Programme if any, run by the same institution.

Sl. No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
					Name	Date of Affiliation
				17/02		

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/- (not applicable in case of application submitted online)

Paid in cash in NRC Jaipur  
Rs. No - 4055

Name of the Nationalized Bank	
Name of the Branch	
Address	
Draft Number	MPF
Date	
Receipt Number, if purchased	

5.2 Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	State Bank of Riken JPR
Name of the Branch	Collectorate
Address	Hamirnagarh
Draft Number	943022
Date	24/9/2007

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

5.3 Details of the Endowment fund (self-financed institutions/programmes)?  
 (Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006)

Amount of Endowment Fund	5 Lakh	
Fixed Deposit Receipt Number	538155	
Duration of the FDR (Minimum five years)	5 years	
Date of issue	24-9-2007	
Name of the Nationalized Bank	State Bank of Bikaner & Jhunjhunu	
Full address	Collectorate Branch, Hanumangarh	
Phone numbers	01552-264479	
Has the FDR been enclosed in original	<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N

5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutions/programmes)?

Amount of Reserve Fund	3 Lakh	
Fixed Deposit Receipt Number	538017	
Duration of the FDR (Minimum five years)	5 years	
Date of issue	9/6/07	
Name of the Nationalized Bank	State Bank of Bikaner & Jhunjhunu	
Full address	Collectorate Branch Hanumangarh	
Phone numbers	01552-264479	
Copy of the Fixed Deposit Receipt has been enclosed	<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N

**Details of Infrastructural Facilities available for proposed programme/course**

**6.1 Land**

◆ An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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**6.2 Building**

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005

Description	To be filled in by Institution																									
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr> <td>2</td><td>7</td><td>1</td><td>0</td><td>2</td><td>0</td><td>0</td><td>5</td></tr> </table>								D	D	M	M	Y	Y	Y	Y	2	7	1	0	2	0	0	5		
D	D	M	M	Y	Y	Y	Y																			
2	7	1	0	2	0	0	5																			
ii) Date of completion of construction of the building, if already completed	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr> <td>2</td><td>0</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>7</td></tr> </table>								D	D	M	M	Y	Y	Y	Y	2	0	0	1	2	0	0	7		
D	D	M	M	Y	Y	Y	Y																			
2	0	0	1	2	0	0	7																			
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>								D	D	M	M	Y	Y	Y	Y										
D	D	M	M	Y	Y	Y	Y																			
iv) Name and address of the competent authority	<p>Phasildar of Hanuman gurukul</p>																									
v) Whether completion certificate obtained from the competent authority	<p>Yes</p>																									
vi) Whether Bldg. disabled-friendly as per relevant laws.	<p>Yes</p>																									
vii) Whether fire safety norms are being followed.	<p>Yes</p>																									
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td></td><td>2</td><td>5</td><td>1</td><td>0</td><td></td><td></td><td></td><td></td></tr> <tr> <td></td><td>2</td><td>5</td><td>2</td><td>1</td><td>0</td><td></td><td></td><td></td></tr> </table>									2	5	1	0						2	5	2	1	0			
	2	5	1	0																						
	2	5	2	1	0																					

## 6.3. Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room	2	7.4	9.8	145.1
2	Class Room	2	7.6	7.6	116.12
3	Multipurpose Hall	1	5.5	8.6	94.6
4	Multipurpose Room	1	7.4	22	162.8
5	Seminar room/Tutorial room	2	6.7	6.6	57.7
6	Principal Room	1	5.5	4	22.7
7	Administrative office	1	4.3	4	17.3
8	Store Room	1	2.5	3.7	9.4
9	Sports Store Room	1	2.5	3.7	9.4
10	Girls Common Room	1	4.6	8.6	39.6
11	Boys Common Room	+	NA		
12	Art & Crafts Room	1	4	7.7	30.8
13	Music Room	1	3.7	8.6	31.82
14	Socially Useful Productive Work (SUPW) Room	1	3.7	7.7	28.5
15	Science Lab1	1	8.6	7.7	66.2
16	Science Lab2	1	3.7	7.7	28.5
17	Psychology lab	1	7.1	7.7	55.1
18	Educational Technology (ET) /ICT-Lab	1	8.6	7.7	66.3
19	Workshop	+	5.5	4.3	23.7
20	Any other Room/Hall (R.P.)	1	3.7	8.6	32.1
21	Toilets	6	1.2	8.6	61.9
	(i) Male	6	1.2	8.6	61.9
	(ii) Female	6	1.2	8.6	61.9

## Instructional Facilities

7.1 Library  
Total Area (In Sq. ft.)

902

7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Principal	1	8000 - 16000	✓	
Lectures	7	8000 - 12500	✓	

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Librarian	1	6000 - 9500	✓	
LDC	1	4500 - 8000	✓	
UDC	1	6000 - 9500	✓	
P.T.E	1	6000 - 9500	✓	
4th day	5	25000	4	1

3. Arrangement for Games and Sports

3.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq. m.
1	1	43.75	68.59	3343

*[Signature]*

Signature of the authorized designated authority giving undertaking alongwith his/her official and position office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of ~~Baroda educational~~ (Name of the Institution) to conduct B.Ed. course with 1st intake/additional intake, and hereby undertake to comply with the following:-

Karuna T.T. (College)

- (i) That infrastructural, instructional and other facilities will be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iii) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (iv) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.

- (xii) In the event of non-compliance by the ..... (Name of the Society/Trustee/College/ Institution etc) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for grant of recognition to the programme proposed and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavourable decision.
- (xv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority along with his/her official position office Seal)

Dr. SUTINDER PAUL GUPTA

NAME IN BLOCK LETTERS

Place: Tajpur

Date: 26/09/07